ANNE ARUNDEL ARCHERS MEMBERSHIP APPLICATION

	leted for each <u>new</u> individual member. nembers other than the head of household.	If this is a renewal, use the
	TO: ANNE ARUNDEL ARCHERS	ANNE ARTINDEL ARCHERS CROFTON, MARYLAND
New Application Renewal	Renewal Membership#	Date
Name of Member (print)		
Address		
City	State 2	Zip
Phone Number: Main	Alternate:	
Email Address	Date of Birth	

Occupation (you never know when you need a good plumber)

COMPLETE BELOW ALL INFORMATION THAT PERTAINS TO YOU:

	Association	Expiration Date	Membership Number
Adult (18+) Young Adult (15-17)	NFAA		
Youth (12-14)	MAA		
Cub (8 - 11)	IBO		

ANNE ARUNDEL ARCHERS ANNUAL FEE STRUCTURE

Adult (over 17)	Adult + Spouse	Family*	Young Adult**	Youth/Cub***
\$60	\$65	\$70	\$45	\$40

* AAA Family (Applicant, Spouse and children under 18 years of age or full time student living at home under age of 22) ** Young Adult ages 15 – 17 (Parent not a member) *** Youth / Cub ages 14 – 8 (Parent not a member)

NOTE: All new members are required to attend a one time Archery Safety and Range Orientation Meeting.

This 90 minute orientation is usually conducted on the 1st Saturday of each month (weather permitting) at the Archery Range. Once your application has been received, you will be contacted to schedule your orientation date. You will not be issued a membership card until you attend this orientation meeting.

SIGNATURE(S) OF MEMBER(S) ____

Your signature certifies that you will abide by the rules and regulations mandated by Anne Arundel Archers

Visit our web site at www.annearundelarchers.club or find our Facebook page by searching for "Anne Arundel Archers"

ANNE ARUNDEL ARCHERS

WAIVER AND RELEASE OF LIABILITY

***** READ BEFORE SIGNING *****

In consideration of being permitted to participate in any way in ANNE ARUNDEL ARCHERS (AAA) events and activities the undersigned acknowledges, understands and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property, whether owned by AAA or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment and personal discipline may reduce this risk, the risk of serious injury does exists; and
- 2) I acknowledge and agree that the use of archery equipment by myself or others on club premises is inherently dangerous and high risk whether such activity is approved by myself or others; and
- 3) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known or unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation: and,
- 4) I willing agree to comply with the stated and customary terms and conditions for participation. If, however, I observe an unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS ANNE ARUNDEL

ARCHERS, its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, and advertisers, WITH RESPECT TO ANY AND ALL INJURIES, DISABILITIES, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND FULLY UNDERSTAND ITS TERMS. ADDITIONALLY, I FURTHER TESTIFY THAT I HAVE VOLUNTARLY SIGNED THIS WITHOUT COERSION OR INDUCEMENT.

SIGNATURE OF PARENT OR GUARDIAN IS REQUIRED FOR PARTICIPANT'S UNDER AGE 18

Participant's Name (print)

Witness

Participant's Signature

Date Signed

AAA MEMBERSHIP RENEWALS:	Provide the names and signatures of family members and other persons listed on your membership application below, or on the
	back of this form.